



# **Ocean County Chapter** **2025-2026 Monthly Council Report**



**Council Number:** \_\_\_\_\_

**Date of Report:** \_\_\_\_\_

**Members in attendance:**

\_\_\_\_\_

**Degree Count:** \_\_\_\_\_

**Upcoming CUF Degrees: (Sponsored by your Council - List all Firm Dates)**

<u><b>Day / Date</b></u>	<u><b>Location</b></u>	<u><b>Degree Start Time</b></u>	<u><b>Candidate Check-in time</b></u>
<u><b>None</b></u>	_____	_____	_____

**Best Recent Program: (List the past program you're proudest of, and results)**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Upcoming Programs: (List only those through the end of next month)**

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Prayers are requested for:**

**Sick**

**Deceased**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

